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SAN FRANCISCO REGISTRAR OF VOTERS  
SAN FRANCISCO DEPARTMENT OF ELECTIONS

BALLOT SIMPLIFICATION COMMITTEE

AGENDAS

1989 – 2001





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# BALLOT SIMPLIFICATION COMMITTEE

29/96  
MONDAY, JULY 29, 1996, 7:30 AM

WAR MEMORIAL BUILDING

401 VAN NESS AVE, ROOM 110B

## A G E N D A

DOCUMENTS DEPT

AUG 14 1996

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1. Hearing to approve analysis for Voter Information Pamphlet of proposed Bond:  
FILE 60-96-6 Bond Low-Income Housing and Assistance
2. Hearing to approve analysis for Voter Information Pamphlet of proposed Bond:  
FILE 60-96-6 Bond De Young Museum Construction/Reconstruction
3. Public comment on items not on the agenda
4. Continuance or Adjournment

**Please see reverse for handicapped accessibility information.**





# BALLOT SIMPLIFICATION COMMITTEE

30/96  
TUESDAY, JULY 30, 1996, 7:30 AM

WAR MEMORIAL BUILDING

401 VAN NESS AVE, ROOM 110B

## A G E N D A

DOCUMENTS DEPT.

AUG 14 1996

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1. Hearing to approve analysis for Voter Information Pamphlet of proposed Charter Amendment:

FILE 249-96-1 Charter Amendment Board of Supervisor's Compensation

2. Hearing to approve analysis for Voter Information Pamphlet of proposed Charter Amendment:

FILE 257-96-1 Charter Amendment Consent Decrees -- Police and Fire Departments

3. Public comment on items not on the agenda

4. Continuance or Adjournment

**Please see reverse for handicapped accessibility information.**

# THE UNIVERSITY OF CHICAGO

THE UNIVERSITY OF CHICAGO  
THE DIVISION OF THE PHYSICAL SCIENCES  
DEPARTMENT OF CHEMISTRY  
5408 S. UNIVERSITY AVENUE  
CHICAGO, ILLINOIS 60637

TO THE HONORABLE CHAIRMAN OF THE BOARD OF TRUSTEES  
OF THE UNIVERSITY OF CHICAGO  
FROM THE DEPARTMENT OF CHEMISTRY  
SUBJECT: A REPORT ON THE PROGRESS OF THE  
RESEARCH PROGRAM IN THE DEPARTMENT OF CHEMISTRY  
DURING THE YEAR 1967

THE UNIVERSITY OF CHICAGO  
THE DIVISION OF THE PHYSICAL SCIENCES  
DEPARTMENT OF CHEMISTRY  
5408 S. UNIVERSITY AVENUE  
CHICAGO, ILLINOIS 60637



# BALLOT SIMPLIFICATION COMMITTEE

25  
1/31/96  
WEDNESDAY, JULY 31, 1996, 7:30 AM

WAR MEMORIAL BUILDING

401 VAN NESS AVE, ROOM 110B

## A G E N D A

DOCUMENTS DEPT.

AUG 14 1996

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1. Hearing to approve analysis for Voter Information Pamphlet of proposed Charter Amendment:

FILE 246-96-1 Charter Amendment Retiree COLA Proposal

2. Hearing to approve analysis for Voter Information Pamphlet of proposed Charter Amendment:

FILE 253-96-1 Charter Amendment Firefighters Retirement Benefits

3. Public comment on items not on the agenda

4. Continuance or Adjournment

Please see reverse for handicapped accessibility information.

STANDARD FORM NO. 100-100-100-100

THE UNITED STATES OF AMERICA  
DEPARTMENT OF THE INTERIOR  
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OFFICE OF THE ASSISTANT SECRETARY  
FOR LAND MANAGEMENT  
WASHINGTON, D. C. 20250

FOR INFORMATION OF THE BUREAU OF LAND MANAGEMENT  
THE FOLLOWING INFORMATION IS FOR YOUR INFORMATION



# BALLOT SIMPLIFICATION COMMITTEE

THURSDAY, AUGUST 1, 1996, 7:30 AM

WAR MEMORIAL BUILDING

401 VAN NESS AVE, ROOM 110B

## A G E N D A

DOCUMENTS DEPT.

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1. Hearing to approve analysis for Voter Information Pamphlet of proposed Charter Amendment:  
FILE 250-96-1 Charter Amendment Preference Voting
2. Hearing to approve analysis for Voter Information Pamphlet of proposed Charter Amendment:  
FILE 251-96-1 Charter Amendment District Elections
3. Public comment on items not on the agenda
4. Continuance or Adjournment

**Please see reverse for handicapped accessibility information.**







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**BALLOT SIMPLIFICATION COMMITTEE**

**MONDAY, AUGUST 5, 1996, 7:30 AM**

**WAR MEMORIAL BUILDING**

**401 VAN NESS AVE, ROOM 110B**

**A G E N D A**

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1. Hearing to approve analysis for Voter Information Pamphlet of proposed Charter Amendment:  
FILE 252-96-1 Charter Amendment Collective Bargaining
2. Public comment on items not on the agenda
3. Continuance or Adjournment

**Please see reverse for handicapped accessibility information.**





## BALLOT SIMPLIFICATION COMMITTEE

MONDAY, AUGUST 5, 1996, 7:30 AM

**THIS MEETING HAS BEEN  
RESCHEDULED FOR THURSDAY,  
AUGUST 8, 1996**

**7:30 AM, ROOM 110B, 401 VAN NESS AVE**

1. Hearing to approve analysis for Voter Information Pamphlet of proposed Charter Amendment:

FILE 252-96-1 Charter Amendment      Collective Bargaining

2. Public comment on items not on the agenda

3. Continuance or Adjournment

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# BALLOT SIMPLIFICATION COMMITTEE

25  
1  
/6/96  
TUESDAY, AUGUST 6, 1996, 7:30 AM

WAR MEMORIAL BUILDING

401 VAN NESS AVE, ROOM 110B

## A G E N D A

1. Hearing to approve analysis for Voter Information Pamphlet of proposed Bond:  
FILE 250-96-1 Bond: Low-Income Housing and Assistance
2. Public comment on items not on the agenda
3. Continuance or Adjournment

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**BROWN BAG LUNCH MEETING**  
**BALLOT ARGUMENT PROCEDURES**  
**WEDNESDAY, AUGUST 7, 1996 at 12:00 Noon**  
**633 Folsom Street, Room 109**

A Brown Bag Lunch meeting to discuss Ballot Argument procedures will be held on Wednesday, August 7, at 12:00 Noon in Room 109 at 633 Folsom Street.

The meeting is open to the public.

Please bring your questions, ideas and other interested people, along with your lunch.

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**BALLOT SIMPLIFICATION COMMITTEE**

WEDNESDAY, AUGUST 7, 1996, 7:30 AM

**WAR MEMORIAL BUILDING**

**401 VAN NESS AVE, ROOM 110B**

**A G E N D A**

1. Hearing to approve analysis for Voter Information Pamphlet of proposed Charter Amendment:  
~~FILE xxx-96-1~~ Charter Amendment      Taxi Measure
3. Public comment on items not on the agenda
4. Continuance or Adjournment

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BALLOT SIMPLIFICATION COMMITTEE

1/8/96  
THURSDAY, AUGUST 8, 1996, 7:30 AM

WAR MEMORIAL BUILDING

401 VAN NESS AVE, ROOM 110B

A G E N D A

1. Hearing to approve analysis for Voter Information Pamphlet of proposed Charter Amendment:  
File # 252-96-1 Charter Amendment Collective Bargaining
2. Public comment on items not on the agenda
3. Continuance or Adjournment

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# THE UNIVERSITY OF CHICAGO

PHYSICS DEPARTMENT  
5300 S. DICKINSON DRIVE  
CHICAGO, ILLINOIS 60637  
(773) 936-3636

For more information, please contact:  
Admission Office  
5300 S. DICKINSON DRIVE  
CHICAGO, ILLINOIS 60637  
(773) 936-3636

For more information, please contact:  
Admission Office  
5300 S. DICKINSON DRIVE  
CHICAGO, ILLINOIS 60637  
(773) 936-3636



**BALLOT SIMPLIFICATION COMMITTEE**

FRIDAY, AUGUST 9, 1996, 7:30 AM

**WAR MEMORIAL BUILDING**

**401 VAN NESS AVE, ROOM 110B**

**A G E N D A**

1. Hearing to approve analysis for Voter Information Pamphlet of proposed Ordinance:  
Ordinance                      Taxicabs
2. Public comment on items not on the agenda
3. Continuance or Adjournment

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**BALLOT SIMPLIFICATION COMMITTEE**

**MEETING NOTICE**

**MONDAY, AUGUST 12, 1996, 7:30 AM**

**WAR MEMORIAL BUILDING**

**401 VAN NESS AVE, ROOM 110B**

**A G E N D A**

1. Hearing to approve analysis for Voter Information Pamphlet of any additional ordinances submitted by the Mayor, the Board, or 1/3 of the Board:
2. Hearing to approve technical changes or amendments to previously approved analyses.
3. Public comments not on the agenda.

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# THE JOURNAL OF THE ROYAL ANTHROPOLOGICAL INSTITUTE

Volume 100, Part 1, 2000

Edited by P. H. RAVEN

Published by the Royal Anthropological Institute

100 100

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# BALLOT SIMPLIFICATION COMMITTEE

## Schedule for November 5, 1996 General Election

**LOCATION:** WAR MEMORIAL BUILDING, 401 VAN NESS AVE, RM 110B  
**TIME:** ALL MEETINGS WILL BEGIN AT 7:30 AM

### MEETING DATES:

#### MONDAY, JULY 29, 1996

1. Hearing to approve analysis for Voter Information Pamphlet of proposed Bond:  
FILE 60-96-6 Bond Low-Income Housing and Assistance
2. Hearing to approve analysis for Voter Information Pamphlet of proposed Bond:  
FILE 60-96-6 Bond De Young Museum Construction/Reconstruction

#### TUESDAY, JULY 30, 1996

1. Hearing to approve analysis for Voter Information Pamphlet of proposed Charter Amendment:  
FILE 249-96-1 Charter Amendment Board of Supervisor's Compensation
2. Hearing to approve analysis for Voter Information Pamphlet of proposed Charter Amendment:  
FILE 257-96-1 Charter Amendment Consent Decrees -- Police and Fire Departments

#### WEDNESDAY, JULY 31, 1996

1. Hearing to approve analysis for Voter Information Pamphlet of proposed Charter Amendment:  
FILE 246-96-1 Charter Amendment Retiree COLA Proposal
2. Hearing to approve analysis for Voter Information Pamphlet of proposed Charter Amendment:  
FILE 253-96-1 Charter Amendment Firefighters Retirement Benefits

#### THURSDAY, AUGUST 1, 1996

##### MEETING IF NEEDED

#### THURSDAY, AUGUST 8, 1996

1. Hearing to approve analysis for Voter Information Pamphlet of proposed Charter Amendment:  
FILE 252-96-1 Charter Amendment Collective Bargaining
2. Hearing to approve analysis for Voter Information Pamphlet of proposed Charter Amendment:  
Local Initiative Sewer & Water Rates (To be scheduled if necessary)

#### FRIDAY, AUGUST 9, 1996

1. Hearing to approve analysis for Voter Information Pamphlet of proposed Charter Amendment:  
FILE 250-96-1 Charter Amendment Preference Voting
2. Hearing to approve analysis for Voter Information Pamphlet of proposed Charter Amendment:  
FILE 251-96-1 Charter Amendment District Elections

# DECLASSIFICATION AUTHORITY

Authority is hereby granted to the following agency to declassify all information in its possession and control that is classified in whole or in part on the basis of the following authority:

1. The information is classified in whole or in part on the basis of the following authority:

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4. The information is classified in whole or in part on the basis of the following authority:

5. The information is classified in whole or in part on the basis of the following authority:

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23. The information is classified in whole or in part on the basis of the following authority:

24. The information is classified in whole or in part on the basis of the following authority:



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## 2nd Revision

# BALLOT SIMPLIFICATION COMMITTEE

**for November 5, 1996 General Election**

**LOCATION: WAR MEMORIAL BUILDING, 401 VAN NESS AVE, RM 110B**

**TIME: ALL MEETINGS WILL BEGIN AT 7:30 AM**

### **MONDAY, JULY 29, 1996**

1. Hearing to approve analysis for Voter Information Pamphlet of proposed Bond:  
FILE 60-96-6 Bond Low-Income Housing and Assistance
2. Hearing to approve analysis for Voter Information Pamphlet of proposed Bond:  
FILE 60-96-6 Bond De Young Museum Construction/Reconstruction

### **TUESDAY, JULY 30, 1996**

1. Hearing to approve analysis for Voter Information Pamphlet of proposed Charter Amendment:  
FILE 249-96-1 Charter Amendment Board of Supervisor's Compensation
2. Hearing to approve analysis for Voter Information Pamphlet of proposed Charter Amendment:  
FILE 257-96-1 Charter Amendment Consent Decrees -- Police and Fire Departments

### **WEDNESDAY, JULY 31, 1996**

1. Hearing to approve analysis for Voter Information Pamphlet of proposed Charter Amendment:  
FILE 246-96-1 Charter Amendment Retiree COLA Proposal
2. Hearing to approve analysis for Voter Information Pamphlet of proposed Charter Amendment:  
FILE 253-96-1 Charter Amendment Firefighters Retirement Benefits

### **THURSDAY, AUGUST 1, 1996**

1. Hearing to approve analysis for Voter Information Pamphlet of proposed Charter Amendment:  
FILE 250-96-1 Charter Amendment Preference Voting
2. Hearing to approve analysis for Voter Information Pamphlet of proposed Charter Amendment:  
FILE 251-96-1 Charter Amendment District Elections

### **MONDAY, AUGUST 5, 1996**

1. Hearing to approve analysis for Voter Information Pamphlet of proposed Charter Amendment:  
FILE 252-96-1 Charter Amendment Collective Bargaining

**WEDNESDAY, AUGUST 7, 1996 To be Announced**

**THURSDAY, AUGUST 8, 1996 To be Announced**

**FRIDAY, AUGUST 9, 1996 To be Announced**





AUG 14 1996

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## 3rd Revision - July 29, 1996

### **BALLOT SIMPLIFICATION COMMITTEE**

**for November 5, 1996 General Election**

**LOCATION: WAR MEMORIAL BUILDING, 401 VAN NESS AVE, RM 110B**

**TIME: ALL MEETINGS WILL BEGIN AT 7:30 AM**

#### **MONDAY, JULY 29, 1996**

1. Hearing to approve analysis for Voter Information Pamphlet of proposed Bond:  
FILE 60-96-6 Bond Low-Income Housing and Assistance
2. Hearing to approve analysis for Voter Information Pamphlet of proposed Bond:  
FILE 60-96-6 Bond De Young Museum Construction/Reconstruction

#### **TUESDAY, JULY 30, 1996**

1. Hearing to approve analysis for Voter Information Pamphlet of proposed Charter Amendment:  
FILE 249-96-1 Charter Amendment Board of Supervisor's Compensation
2. Hearing to approve analysis for Voter Information Pamphlet of proposed Charter Amendment:  
FILE 257-96-1 Charter Amendment Consent Decrees -- Police and Fire Departments

#### **WEDNESDAY, JULY 31, 1996**

1. Hearing to approve analysis for Voter Information Pamphlet of proposed Charter Amendment:  
FILE 246-96-1 Charter Amendment Retiree COLA Proposal
2. Hearing to approve analysis for Voter Information Pamphlet of proposed Charter Amendment:  
FILE 253-96-1 Charter Amendment Firefighters Retirement Benefits

#### **THURSDAY, AUGUST 1, 1996**

1. Hearing to approve analysis for Voter Information Pamphlet of proposed Charter Amendment:  
FILE 250-96-1 Charter Amendment Preference Voting
2. Hearing to approve analysis for Voter Information Pamphlet of proposed Charter Amendment:  
FILE 251-96-1 Charter Amendment District Elections

#### **MONDAY, AUGUST 5, 1996**

1. Hearing to approve analysis for Voter Information Pamphlet of proposed Charter Amendment:  
FILE 252-96-1 Charter Amendment Collective Bargaining

#### **TUESDAY, AUGUST 6, 1996**

1. Continuance from Monday, July 29 to approve analysis for Voter Information Pamphlet of proposed Bond:  
FILE 60-96-6 Bond Low-Income Housing and Assistance

**WEDNESDAY, AUGUST 7, 1996 To be Announced**

**THURSDAY, AUGUST 8, 1996 To be Announced**

**FRIDAY, AUGUST 9, 1996 To be Announced**





AUG 14 1996

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## **4th Revision - August 2, 1996**

### **BALLOT SIMPLIFICATION COMMITTEE**

**for November 5, 1996 General Election**

**LOCATION: WAR MEMORIAL BUILDING, 401 VAN NESS AVE, RM 110B**

**TIME: ALL MEETINGS WILL BEGIN AT 7:30 AM**

#### **MONDAY, JULY 29, 1996**

1. Hearing to approve analysis for Voter Information Pamphlet of proposed Bond:  
FILE 60-96-6 Bond Low-Income Housing and Assistance
2. Hearing to approve analysis for Voter Information Pamphlet of proposed Bond:  
FILE 60-96-6 Bond De Young Museum Construction/Reconstruction

#### **TUESDAY, JULY 30, 1996**

1. Hearing to approve analysis for Voter Information Pamphlet of proposed Charter Amendment:  
FILE 249-96-1 Charter Amendment Board of Supervisor's Compensation
2. Hearing to approve analysis for Voter Information Pamphlet of proposed Charter Amendment:  
FILE 257-96-1 Charter Amendment Consent Decrees -- Police and Fire Departments

#### **WEDNESDAY, JULY 31, 1996**

1. Hearing to approve analysis for Voter Information Pamphlet of proposed Charter Amendment:  
FILE 246-96-1 Charter Amendment Retiree COLA Proposal
2. Hearing to approve analysis for Voter Information Pamphlet of proposed Charter Amendment:  
FILE 253-96-1 Charter Amendment Firefighters Retirement Benefits

#### **THURSDAY, AUGUST 1, 1996**

1. Hearing to approve analysis for Voter Information Pamphlet of proposed Charter Amendment:  
FILE 250-96-1 Charter Amendment Preference Voting
2. Hearing to approve analysis for Voter Information Pamphlet of proposed Charter Amendment:  
FILE 251-96-1 Charter Amendment District Elections

#### **TUESDAY, AUGUST 6, 1996**

1. Continuance from Monday, July 29 to approve analysis for Voter Information Pamphlet of proposed Bond:  
FILE 60-96-6 Bond Low-Income Housing and Assistance

#### **THURSDAY, AUGUST 8, 1996**

1. Hearing to approve analysis for Voter Information Pamphlet of proposed Charter Amendment:  
FILE 252-96-1 Charter Amendment Collective Bargaining

#### **FRIDAY, AUGUST 9, 1996**

1. Hearing to approve analysis for Voter Information Pamphlet of proposed Ordinance  
Ordinance Taxi Measure

#### **MONDAY, AUGUST 12, 1996 ( Final Committee Meeting)**

1. Technical Changes and Amendments to previously approved analyses









# DEPARTMENT OF ELECTIONS



633 Folsom Street, Suite 109  
San Francisco, CA 94107  
Phone: (415) 554.4382  
Fax: (415) 554.7344

March 7, 1997

## BALLOT SIMPLIFICATION COMMITTEE MEETING

**SATURDAY, MARCH 8, 1997, 2 P.M.**

**Room 110B, 401 Van Ness Ave.**

DOCUMENTS DEPT.

### AGENDA

MAR 07 1997

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1. Hearing on analysis for Voter Information Pamphlet of proposed ordinance submitted by the Mayor:  
Ordinance: Stadium Land Use at Candlestick Point
2. Hearing to consider requests of reconsideration of previously approved analyses:
  - File No. 60-97-3 Lease Finance Bond - 49er Stadium
  - File No. 60-97-2 Zoo Bond
  - File No. 60-97-2 Educational Facilities Bond
  - File No. 60-97-2 Cultural Facilities Bond
  - File No. 280-96-1 PUC Charter Amendment
4. Hearing to approve technical changes or clerical corrections to any previously approved analyses.
5. Public Comment on items not on the agenda
6. Continuance or Adjournment

**NOTE: Items not completed on March 8 will be continued to a meeting on Monday, March 10 at 7:30 a.m., Room 110B, 401 Van Ness Ave.**



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# DEPARTMENT OF ELECTIONS



633 Folsom Street, Suite 109  
San Francisco, CA 94107  
Phone: (415) 554-4382  
Fax: (415) 554-7344

## BALLOT SIMPLIFICATION COMMITTEE

### NOVEMBER 4, 1997 GENERAL MUNICIPAL ELECTION

Location: 401 Van Ness Avenue, Room 110B, War Memorial Building  
Time: All meetings begin at 7:30 A.M.

#### MEETING DATES:

##### Monday, July 28, 1997

1. Hearing to approve analysis for Voter Information Pamphlet of proposed Revenue Bond:  
**File 60-97-4 Water Revenue Bonds, \$157M**
2. Hearing to approve analysis for Voter Information Pamphlet of proposed Revenue Bond:  
**File 60-97-5 Water Revenue Bonds, \$147M**
3. Continuance or Adjournment

##### Tuesday, July 29, 1997

1. Hearing to approve analysis for Voter Information Pamphlet of proposed Charter Amendment:  
**File 255-97-1 Youth Commission**
2. Hearing to approve analysis for Voter Information Pamphlet of proposed Charter Amendment:  
**File 255-97-2 Councilmember Term Limitations**
3. Continuance or Adjournment

##### Thursday, July 31, 1997

1. Hearing to approve analysis for Voter Information Pamphlet of proposed Charter Amendment:  
**File 257-97-1 Safety Employees Retirement**
2. Hearing to approve analysis for Voter Information Pamphlet of proposed Ordinance:  
**File 60-97-6 Park Land Sale**
3. Continuance or Adjournment

Friday, August 1, 1997 through Monday, August 11, 1997

To be posted

Elections Department Contact: Paul Manfuso - 554-4382

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## BALLOT SIMPLIFICATION COMMITTEE

**MEETING DATES:**

1. Hearing to approve analysis for Voter Information Pamphlet of proposed Revenue Bond:  
**File 60-97-4 Water Revenue Bonds, \$157M**
2. Hearing to approve analysis for Voter Information Pamphlet of proposed Revenue Bond:  
**File 60-97-5 Water Revenue Bonds, \$147M**
3. Continuance or Adjournment

1. Hearing to approve analysis for Voter Information Pamphlet of proposed Charter Amendment: **File 255-97-1 Youth Commission**
2. Hearing to approve analysis for Voter Information Pamphlet of proposed Charter Amendment: **File 255-97-1 Youth Commission**
3. Continuance or Adjournment

1. Hearing to approve analysis for Voter Information Pamphlet of proposed Charter Amendment:  
**File 257-97-1 Safety Employees Retirement**
2. Hearing to approve analysis for Voter Information Pamphlet of proposed Ordinance:  
**File 60-97-6 Park Land Sale**
3. Continuance or Adjournment

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## DEPARTMENT OF ELECTIONS



633 Folsom Street, Suite 109  
San Francisco, CA 94107  
Phone: (415) 554 4375  
Fax: (415) 554 7344

## BALLOT SIMPLIFICATION COMMITTEE

## REVISED SCHEDULE #1

NOVEMBER 4, 1997 GENERAL MUNICIPAL ELECTION

Location: 401 Van Ness Avenue, Room 110B, War Memorial Building  
Time: All meetings begin at 7:30 a.m.

DOCUMENTS DEPT.

JUL 29 1997

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## MEETING DATES:

## Monday, July 28, 1997

1. Hearing to approve analysis for Voter Information Pamphlet of proposed Revenue Bond.  
File 60-97-4 Water Revenue Bonds, \$157M
2. Hearing to approve analysis for Voter Information Pamphlet of proposed Revenue Bond.  
File 60-97-5 Water Revenue Bonds, \$147M
3. Continuance or Adjournment

## Tuesday, July 29, 1997

1. Hearing to approve analysis for Voter Information Pamphlet or proposed Charter Amendment.  
File 255-97-1 Youth Commission
2. Hearing to approve analysis for Voter Information Pamphlet of proposed Charter Amendment.  
File 256-97-1 Contract/Lease Limitations
3. Continuance or Adjournment

## Thursday, July 31, 1997

1. Hearing to approve analysis for Voter Information Pamphlet of proposed Charter Amendment.  
File 257-97-1 Safety Employees Retirement
2. (File 60-97-6 Park Land Sale meeting rescheduled to Tuesday, August 5)
3. Continuance or Adjournment

## Tuesday, August 5, 1997

1. Hearing to approve analysis for Voter Information Pamphlet of proposed Charter Amendment.  
Initiative Central Freeway
2. Hearing to approve analysis for Voter Information Pamphlet of proposed Ordinance.  
File 60-87-6 Park Land Sale
3. Continuance or Adjournment

Additional meetings to be scheduled if needed.

Elections Department Contact: Paul Manfuso - 554-4375



# OFFICE OF THE ATTORNEY GENERAL STATE OF NEW YORK

IN SENATE  
January 12, 1911

REPORT OF THE  
COMMISSIONER OF THE LAND OFFICE  
FOR THE YEAR 1910

ALBANY:  
J. B. LEECH, STATE PRINTER,  
1911.

## DEPARTMENT OF ELECTIONS



633 Folsom Street, Suite 109  
 San Francisco, CA 94107  
 Phone: (415) 554.4375  
 Fax: (415) 554.7344

## BALLOT SIMPLIFICATION COMMITTEE

## REVISED SCHEDULE #2

NOVEMBER 4, 1997 CONSOLIDATED MUNICIPAL ELECTION

Location: 401 Van Ness Avenue, Room 110B, War Memorial Building  
 Time: All meetings begin at 7:30 a.m.

DOCUMENTS DEPT.

## Completed Digests;

File 60-97-4	Water Revenue Bonds, \$157M
File 60-97-5	Water Revenue Bonds, \$147M
File 255-97-1	Youth Commission
File 26C 07 4	Contract Lease Limitations
File 257-97-1	Safety Employees Retirement

AUG 01 1997

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## Remaining Digests;

## Tuesday, August 5, 1997

1. Hearing to approve analysis for the Voter Information Pamphlet of proposed Initiative  
Initiative Central Freeway
2. Hearing to approve analysis for Voter Information Pamphlet of proposed Ordinance  
File 60-97-6 Park Land Sale
3. Continuance or Adjournment
4. Items not on the agenda

## Friday, August 8, 1997

1. Hearing to approve analysis for the Voter Information Pamphlet of any proposed Ordinances and Declarations of Policy submitted by the Mayor or four Members of the Board of Supervisors.
2. Hearing to reconsider any previous analysis of Bond Measures, Charter Amendments, Ordinances, Initiatives or Declarations of Policy.
3. Hearing to review Miscellaneous Pages in the Voter Information Pamphlet
4. Continuance or Adjournment
5. Items not on the agenda

## Monday, August 11, 1997

1. Hearing to approve analysis for the Voter Information Pamphlet of any proposed Ordinances and Declarations of Policy submitted by the Mayor or four Members of the Board of Supervisors.
2. Hearing to reconsider any previous analysis of Bond Measures, Charter Amendments, Ordinances, Initiatives or Declarations of Policy.
3. Continuance or Adjournment
4. Items not on the agenda

Elections Department Contact: Paul Manfuso - 554.4375



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## DEPARTMENT OF ELECTIONS



633 Folsom Street, Suite 109  
San Francisco, CA 94107  
Phone: (415) 554 4382  
Fax: (415) 554 7344

August 7, 1997

**BALLOT SIMPLIFICATION COMMITTEE MEETING****FRIDAY, AUGUST 8, 1997, 7:30 A.M.****Room 110B, 401 Van Ness Ave.****AGENDA**

1. Hearing on analysis for Voter Information Pamphlet of proposed ordinance submitted by Four Members of The Board of Supervisors;  
Ordinance: Regulation of Campaign Consultants
2. Hearing to consider miscellaneous changes to the Voter Information Pamphlet.
3. Hearing to consider requests of reconsideration of previously approved analyses.
5. Public Comment on items not on the agenda
6. Continuance or Adjournment

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February 3, 1998

FEB 03 1998  
SAN FRANCISCO  
PUBLIC LIBRARY**THE BALLOT SIMPLIFICATION COMMITTEE****WILL BEGIN MEETING FOR THE JUNE 2, 1998 ELECTION ON****MONDAY, FEBRUARY 23, 1998 AT 7:30 A.M. IN****Room 206, 401 Van Ness Ave.**

1. The Committee Agenda will be posted here and at the Department of Elections Office, 633 Folsom Street, Room 109, starting February 17, 1998.
2. The last day the Committee will be able to meet is Monday, March 9, 1998.
3. If you have any questions please contact Paul Manfuso at 554-4375.



## DEPARTMENT OF ELECTIONS



633 Folsom Street, Suite 109  
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February 23, 1998

**BALLOT SIMPLIFICATION COMMITTEE MEETING****7:30 A.M., at 401 Van Ness Ave.****AGENDA # 2**

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FEB 23 1998

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Continuance on analysis for Voter Information Pamphlet of proposed Charter Amendment submitted by the Board of Supervisors;

1. File # 287-97-001 Charter Amendment **Water Department Revenue Fund**

Hearing on analysis for Voter Information Pamphlet of proposed Charter Amendment submitted by the Board of Supervisors;

2. File # 286-97-001 Charter Amendment **Loans from State / Federal Govt.**

Hearing on analysis for Voter Information Pamphlet of proposed Charter Amendment submitted by the Board of Supervisors;

3. File # 285-97-001 Charter Amendment **Board Members Salary**

4. Public Comment on items not on the agenda

4. Continuance or Adjournment

**Thursday, February 26, 1997: In Room 110B**

Hearing on analysis for Voter Information Pamphlet of proposed Declaration of Policy submitted by seven members of the Board of Supervisors;

1. Declaration of Policy **Presidio Land and Housing Use**

Hearing on analysis for Voter Information Pamphlet of proposed Initiative Ordinance;

2. Initiative Ordinance **Rent and Eviction Control**

3. Public Comment on items not on the agenda

4. Continuance or Adjournment



# Statement of Work

## Project Name: [Project Name]

The purpose of this Statement of Work (SOW) is to define the scope, objectives, and deliverables of the project. It serves as a contract between the client and the service provider, outlining the specific tasks and responsibilities of each party.

The project is divided into several phases, each with its own set of tasks and deliverables. The phases are:

- Phase 1: [Phase 1 Description]
- Phase 2: [Phase 2 Description]
- Phase 3: [Phase 3 Description]
- Phase 4: [Phase 4 Description]
- Phase 5: [Phase 5 Description]

The deliverables for each phase are as follows:

- Phase 1: [Deliverable 1.1], [Deliverable 1.2], [Deliverable 1.3]
- Phase 2: [Deliverable 2.1], [Deliverable 2.2], [Deliverable 2.3]
- Phase 3: [Deliverable 3.1], [Deliverable 3.2], [Deliverable 3.3]
- Phase 4: [Deliverable 4.1], [Deliverable 4.2], [Deliverable 4.3]
- Phase 5: [Deliverable 5.1], [Deliverable 5.2], [Deliverable 5.3]

The project is expected to be completed by [Completion Date]. The total cost of the project is [Total Cost].

This SOW is subject to the terms and conditions of the master services agreement between the client and the service provider. Any changes to the scope, objectives, or deliverables of the project must be approved in writing by both parties.

The client agrees to provide all necessary information and resources to the service provider to ensure the successful completion of the project. The service provider agrees to deliver the project on time, within budget, and to the satisfaction of the client.

Signature: [Signature]

Date: [Date]

## DEPARTMENT OF ELECTIONS



633 Folsom Street, Suite 109  
San Francisco, CA 94107  
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## BALLOT SIMPLIFICATION COMMITTEE

## AGENDA #3A

JUNE 2, 1998 CONSOLIDATED GENERAL ELECTION

Location: 401 Van Ness Avenue, Room 206, War Memorial Building  
Time: All meetings begin at 7:30 a.m.

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## Monday, March 2, 1998

- Hearing to approve analysis for the Voter Information Pamphlet of proposed Initiative  
Ordinance: Initiative Use and Occupancy of City Hall / Protocol Activities
- Hearing to approve analysis for Voter Information Pamphlet of proposed Initiative  
Ordinance: Initiative Board of Supervisors Staffing
- Continuance or Adjournment

## Tuesday, March 3, 1998

- Hearing to approve analysis for the Voter Information Pamphlet of proposed Initiative  
Ordinance: Initiative Use and Control of Treasure Island
- Hearing to approve analysis for Voter Information Pamphlet of proposed Initiative  
Ordinance: Initiative Project Notification
- Continuance or Adjournment

## Wednesday, March 4, 1998

- Hearing to approve analysis for Voter Information Pamphlet of proposed Initiative
- Ordinance: Initiative Water and Sewer Rates
- Hearing to approve analysis for the Voter Information Pamphlet of any proposed Ordinances and Declarations of Policy submitted by the Mayor or four Members of the Board of Supervisors.
- Hearing to reconsider any previous analysis of Bond Measures, Charter Amendments, Ordinances, Initiatives or Declarations of Policy.
- Continuance or Adjournment

## Thursday, March 5, 1998

- Hearing to approve analysis for the Voter Information Pamphlet of any proposed Ordinances and Declarations of Policy submitted by the Mayor or four Members of the Board of Supervisors.
- Hearing to reconsider any previous analysis of Bond Measures, Charter Amendments, Ordinances, Initiatives or Declarations of Policy.
- Continuance or Adjournment

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## BALLOT SIMPLIFICATION COMMITTEE

## AGENDA #6

JUNE 2, 1998 CONSOLIDATED PRIMARY ELECTION

Location: 401 Van Ness Avenue, Room 206, War Memorial Building

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Monday, March 9, 1998 Meeting begins at 7:30 a.m.

1. Hearing to adopt analysis for Voter Information Pamphlet of proposed Initiative Ordinance: **Initiative Board of Supervisors Staffing**
2. Hearing to reconsider any previous analyses of Bond Measures, Charter Amendments, Ordinances, Initiatives or Declarations of Policy.
3. Miscellaneous Pages in the Voter Information Pamphlet
4. Adjournment of Ballot Simplification Committee

Elections Department Contact: Paul Manfuso: Phone 554.4375 Fax 554.4375





## DEPARTMENT OF ELECTIONS



633 Folsom Street, Suite 109  
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Agenda

# BALLOT SIMPLIFICATION COMMITTEE

## SCHEDULE #1

NOVEMBER 3, 1998, CONSOLIDATED ELECTION

Location : 633 FOLSOM STREET, ROOM 110

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Time: All meetings begin at 7:30 a.m.

### Monday, July 27, 1998

- Hearing to approve analysis for the Voter Information Pamphlet of proposed Charter Amendment  
**Charter Amendment Taxi Commission**
- Hearing to approve analysis for the Voter Information Pamphlet of proposed Charter Amendment  
**Charter Amendment Customer Service**
- Continuance or Adjournment
- Items not on the agenda

### Tuesday, July 28, 1998

- Hearing to approve analysis for the Voter Information Pamphlet of proposed Charter Amendment  
**Charter Amendment Retirement Benefits: Fire Department/Paramedics**
- Hearing to approve analysis for the Voter Information Pamphlet of proposed Charter Amendment  
**Charter Amendment Retirement Benefits: Police Officers**
- Continuance or Adjournment
- Items not on the agenda

### Wednesday, July 29, 1998

- Hearing to approve analysis for Voter Information Pamphlet of proposed Initiative Ordinance  
**Initiative Ordinance Central Freeway**
- Hearing to approve analysis for Voter Information Pamphlet of proposed Initiative Ordinance  
**Initiative Ordinance Residential Eviction Limitation**
- Continuance or Adjournment
- Items not on the agenda

### Thursday, July 30, 1998 to Monday, August 10, 1998

- Additional meetings to be scheduled as needed.
- We are expecting the final text of the Laguna Honda Bond measure on Tuesday, July 28, 1998.
- The deadline for the Mayor or four or more members of the Board of Supervisors to place ordinances or declarations of policy on the November 3, 1998 ballot is Wednesday, August 5, 1998 at 5 P.M.

If you have any questions please call: Paul Manfuso at the Department of Elections - 554.4375



## DEPARTMENT OF ELECTIONS



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**BALLOT SIMPLIFICATION COMMITTEE***Agenda***SCHEDULE #2****NOVEMBER 3, 1998, CONSOLIDATED ELECTION****Location : 633 FOLSOM STREET, ROOM 110****Time: All meetings begin at 7:30 a.m.****Friday, August 7, 1998**

1. Hearing to approve analysis for the Voter Information Pamphlet of proposed:  
**Ordinance                      Hotel Tax Surcharge**
2. Hearing to approve analysis for the Voter Information Pamphlet of proposed:  
**Ordinance                      Stadium Operator Tax**
3. Continuance or Adjournment
4. Items not on the agenda

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1. Hearing to approve analysis for the Voter Information Pamphlet of proposed:  
**Declaration of Policy      Bay Bridge Rail Service**
2. Hearing to approve analysis for the Voter Information Pamphlet of proposed Charter Amendment  
**Declaration of Policy      Health Care**
3. Hearing to reconsider any previous analyses of Charter Amendments, Ordinances, Initiatives or Declarations of Policy.
4. Miscellaneous Pages in the Voter Information Pamphlet
5. Items not on the agenda
6. Adjournment of Ballot Simplification Committee

**If you have any questions please call: Paul Manfuso at the Department of Elections-- 554.4375**

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**BALLOT ARGUMENT PROCEDURES  
BROWN BAG LUNCH  
12 NOON, WEDNESDAY, AUGUST 12, 1998  
633 FOLSOM RM. 109**

**Voter Information Pamphlet Procedures for Submitting:**

- PROONENT AND OPPONENT ARGUMENTS
- REBUTTAL ARGUMENTS
- PAID ARGUMENTS

If you have any questions about submitting a Ballot Argument for the Voter Information Pamphlet, please attend our brown bag lunch.

Elections Department Contact: Paul Manfuso 554-4375



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# DEPARTMENT OF ELECTIONS



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Fax: (415) 554.7344

## BALLOT SIMPLIFICATION COMMITTEE

### AGENDA

#### MARCH 7, 2000 PRESIDENTIAL PRIMARY ELECTION

Location: CITY HALL, 1 Dr. Carlton B. Goodlett Pl. Time: All meetings begin at 3:00 PM.

Wednesday, December 1<sup>st</sup> 1999 Room 416 3:00-5:00 PM

1. Hearing to approve analysis for Voter Information Pamphlet of proposed Declaration of Policy: Bay View/Hunters Point Reparations Act
2. Hearing to approve analysis for Voter Information Pamphlet of proposed Initiative: Public Assistance Benefits
3. Continuance or Adjournment

Thursday, December 2<sup>nd</sup> 1999 Room 421 3:00-5:00 PM

1. Continuance of previous analysis of Initiatives or Declarations of Policy.
2. Hearing to approve analysis for the Voter Information Pamphlet of Two Bond Measures
3. Continuance or Adjournment

Friday, December 3<sup>rd</sup> 1999 Room 408 3:00-5:00 PM

1. Continuance or Adjournment

Monday, December 6th 1999 Room 400 3:00-5:00 PM  
TBA

Tuesday, December 7th 1999 Room 408 3:00-4:30 PM  
TBA

Wednesday, December 8th 1999 Room 82 3:00-5:00 PM  
TBA

Thursday, December 9th 1999 Room 82 3:00-5:00 PM  
TBA

Friday, December 10th 1999 Room 408 3:00-5:00 PM  
TBA

Monday, December 13th 1999 Room 408 3:00-4:30 PM  
TBA

Elections Department Contact: Foster Tucker: Phone 554-4381 Fax 554-4375

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## BALLOT SIMPLIFICATION COMMITTEE

## AGENDA #2 (AS OF 11/24/99)

## MARCH 7, 2000 PRESIDENTIAL PRIMARY ELECTION

Location: CITY HALL, 1 Dr. Carlton B. Goodlett Pl.

Time: All meetings begin at 3:00 PM.

Wednesday, December 1<sup>st</sup> 1999

Room 416

3:00-5:00 PM

1. Call to Order
2. Hearing to approve analysis for Voter Information Pamphlet of proposed  
**Declaration of Policy: Bay View/Hunters Point Reparations Act**
3. Hearing to approve analysis for Voter Information Pamphlet of proposed  
**Initiative: Public Assistance Benefits**
4. Public comment
5. Continuance or Adjournment

Thursday, December 2<sup>nd</sup> 1999

Room 421

3:00-5:00 PM

1. Continuance of previous analysis of **Initiatives or Declarations of Policy.**
2. Hearing to approve analysis for the Voter Information Pamphlet of proposed  
**Charter Amendment: File# 991939 Medical/Retirement Benefits, Board of Supervisors**
3. Hearing to approve analysis for the Voter Information Pamphlet of proposed  
**Charter Amendment: File# 991940 Park, Recreation and Open Space Fund**
4. Public comment
5. Continuance or Adjournment

Friday, December 3<sup>rd</sup> 1999

Room 408

3:00-5:00 PM

1. Continuance of previous analysis of **Charter Amendments.**
6. Hearing to approve analysis for the Voter Information Pamphlet of proposed  
**Bond Measure: File# 991769 Parks and Recreation Facilities \$110,000,000**
7. Hearing to approve analysis for the Voter Information Pamphlet of proposed  
**Bond Measure: File# 991770 California Academy of Sciences \$37,445,000**
4. Public comment
5. Continuance or Adjournment

Monday, December 6<sup>th</sup> 1999 - Monday, December 13<sup>th</sup> 1999

TBA

Elections Department Contact: Foster Tucker: Phone 554-4382 Fax 554-4375

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## BALLOT SIMPLIFICATION COMMITTEE

## AGENDA #3 (AS OF 12/6/99)

## MARCH 7, 2000 PRESIDENTIAL PRIMARY ELECTION

Location: CITY HALL, 1 Dr. Carlton B. Goodlett Pl.

Time: All meetings begin at 3:00 PM.

Thursday, December 9<sup>th</sup> 1999

Room 82

3:00-5:00 PM

1. Call to Order
2. Hearing to approve analysis for Voter Information Pamphlet of proposed  
**Voter Information Pamphlet Wording "Words You Need To Know"** (definitions)
3. Requests for Reconsideration of Previous Committee Approvals
4. Hearing to approve analysis for Voter Information Pamphlet of  
**New Propositions** to consider
5. Final Approval of Committee Actions
6. Continuance or Adjournment

Friday, December 10<sup>th</sup> 1999

Room 408

3:00-5:00 PM

Continuance or Adjournment

Monday, December 13<sup>th</sup> 1999

Room 408

3:00-5:00 PM

Continuance or Adjournment

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*Ballot Simplification Committee  
Agenda*

# BALLOT ARGUMENT PROCEDURES

## BROWN BAG LUNCH

MARCH 7, 2000 CONSOLIDATED PRESIDENTIAL PRIMARY ELECTION

**WHAT:** QUESTION AND ANSWER SESSION

**WHEN:** THURSDAY, DECEMBER 16, 1999

12 NOON

**WHERE:** CITY HALL, ROOM 48

Voter Information Pamphlet (VIP) procedures for submitting the following:

- Proponent and Opponent Arguments;
- Rebuttal Arguments;
- Paid Arguments.

If you have any questions about submitting a Ballot Argument for publication in the Voter Information Pamphlet, please attend our Brown Bag Lunch.

*Elections Department Call:* 415-554-4382

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MEETING NOTICE  
**BALLOT SIMPLIFICATION COMMITTEE**  
FOR THE

NOVEMBER 7, 2000 CONSOLIDATED PRESIDENTIAL GENERAL ELECTION

**AGENDA**

Location: CITY HALL, 1 Dr. Carlton B. Goodlett Pl. Time: All meetings begin at 8:00 A.M..

Monday, July 31<sup>st</sup>, 2000

Room 408

8:00 A.M.

1. Call to Order
2. Election of Committee Chair
3. Hearing to approve analysis for Voter Information Pamphlet of proposed Ordinance: Campaign Finance Reform
4. Hearing to approve analysis for Voter Information Pamphlet of proposed (Initiative) Ordinance: Gifts, Payments and Contributions from City Contractors
5. Hearing to approve analysis for Voter Information Pamphlet of Charter Amendment: 3<sup>rd</sup> (District) Supervisor's Aide  
Public comment  
Continuance or Adjournment

Tuesday, August 1<sup>st</sup>, 2000

Room 408

8:00 A.M.

6. Hearing to approve analysis for Voter Information Pamphlet of proposed Declaration of Policy: Picr 45
7. Hearing to approve analysis for Voter Information Pamphlet of proposed (Initiative) Ordinance: Regulating Condominium-Type Ownership Structures  
Public Comment  
Continuance or Adjournment

Wednesday, August 2<sup>nd</sup>, 2000

Room 408

8:00 A.M.

8. Hearing to approve analysis for Voter Information Pamphlet of proposed (Initiative) Ordinance: Saturday Closure of JFK Drive
9. Hearing to approve analysis for Voter Information Pamphlet of proposed (Initiative) Ordinance: Pass-Through of Costs to Residential Tenants  
New Propositions to consider  
Continuance or Adjournment

Thursday, August 3<sup>rd</sup>, 2000 - Thursday August 10<sup>th</sup>, 2000

TBD

Elections Department Contact: Gerard Gleason: Phone 554-4381 Fax 554-4344

*Meetings will not go past 12 Noon each day. Agenda items will be continued in order above.*

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## MEETING NOTICE

### BALLOT SIMPLIFICATION COMMITTEE

FOR THE

NOVEMBER 7, 2000 CONSOLIDATED PRESIDENTIAL GENERAL ELECTION

### AGENDA #2 (AS OF 7/28/00)

Location: CITY HALL, 1 Dr. Carlton B. Goodlett Pl. Time: All meetings begin at 8:00 A.M..

Monday, July 31<sup>st</sup>, 2000

Room 408

8:00 A.M.

1. Call to Order
2. Election of Committee Chair
3. Hearing to approve analysis for Voter Information Pamphlet of proposed  
**Ordinance: Campaign Finance Reform**
4. Hearing to approve analysis for Voter Information Pamphlet of proposed  
**(Initiative) Ordinance: Gifts, Payments and Contributions from City Contractors**
5. Hearing to approve analysis for Voter Information Pamphlet of  
**Charter Amendment: 3<sup>rd</sup>(District) Supervisor's Aide**  
Public comment  
Continuance or Adjournment

Tuesday, August 1<sup>st</sup>, 2000

Room 408

8:00 A.M.

6. Hearing to approve analysis for Voter Information Pamphlet of proposed  
**Declaration of Policy: Pier 45**
7. Hearing to approve analysis for Voter Information Pamphlet of proposed  
**(Initiative) Ordinance: Regulating Condominium-Type Ownership Structures**  
Public Comment  
Continuance or Adjournment

Wednesday, August 2<sup>nd</sup>, 2000

Room 408

8:00 A.M.

8. Hearing to approve analysis for Voter Information Pamphlet of proposed  
**(Initiative) Ordinance: Saturday Closure of JFK Drive**
9. Hearing to approve analysis for Voter Information Pamphlet of proposed  
**(Initiative) Ordinance: Pass-Through of Costs to Residential Tenants**  
Public Comment  
Continuance or Adjournment

(Continued on page 2)

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8:00 A.M.

- Friday, August 4<sup>th</sup>, 2000

8:00 A.M.

- Monday August 7<sup>th</sup>, 2000 – Thursday, August 10<sup>th</sup>, 2000**

TBD

*Meetings will not go past 12 Noon each day. Agenda items will be continued in order above.*





## DEPARTMENT OF ELECTIONS



1 Dr. Carlton B. Goodlett Place, Rm. 48  
San Francisco, CA 94102-4635  
Phone: (415) 554-4375  
Fax: (415) 554-7344  
E mail: Gerard\_Gleason@ci.sf.ca.us  
Web Site: www.ci.sf.ca.us/election

## MEETING NOTICE

## BALLOT SIMPLIFICATION COMMITTEE

FOR THE

NOVEMBER 7, 2000 CONSOLIDATED PRESIDENTIAL GENERAL ELECTION

## AGENDA #3 (AS OF 8/2/00)

Location: CITY HALL, 1 Dr. Carlton B. Goodlett Pl. Time: All meetings begin at 8:00 A.M..

Monday, July 31<sup>st</sup>, 2000

Room 408

8:00 A.M.

1. Call to Order
  2. Election of Committee Chair
  3. Hearing to approve analysis for Voter Information Pamphlet of proposed Ordinance: Campaign Finance Reform
  4. Hearing to approve analysis for Voter Information Pamphlet of proposed (Initiative) Ordinance: Gifts, Payments and Contributions from City Contractors
  5. Hearing to approve analysis for Voter Information Pamphlet of Charter Amendment: 3<sup>rd</sup> (District) Supervisor's Aide
- Public comment  
Continuance or Adjournment

Tuesday, August 1<sup>st</sup>, 2000

Room 408

8:00 A.M.

6. Hearing to approve analysis for Voter Information Pamphlet of proposed Declaration of Policy: Pier 45
  7. Hearing to approve analysis for Voter Information Pamphlet of proposed (Initiative) Ordinance: Regulating Condominium-Type Ownership Structures
- Public Comment  
Continuance or Adjournment

Wednesday, August 2<sup>nd</sup>, 2000

Room 408

8:00 A.M.

8. Hearing to approve analysis for Voter Information Pamphlet of proposed (Initiative) Ordinance: Saturday Closure of JFK Drive
  9. Hearing to approve analysis for Voter Information Pamphlet of proposed (Initiative) Ordinance: Pass-Through of Costs to Residential Tenants
- Public Comment  
Continuance or Adjournment

(Continued on page 2)

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Page 2

**Thursday, August 3<sup>rd</sup>, 2000****Room 408****8:00 A.M.**

10. Hearing to approve analysis for Voter Information Pamphlet of proposed  
**Bond** **Branch Library Bond**
11. Hearing to approve analysis for Voter Information Pamphlet of proposed  
**Charter Amendment** **Children's Fund**  
Public Comment  
Continuance or Adjournment

**Friday, August 4<sup>th</sup>, 2000****Room 400****8:00 A.M.**

12. Hearing to approve analysis for Voter Information Pamphlet of proposed  
**Charter Amendment** **Retired City Employee Health Benefits**
13. Hearing to approve analysis for Voter Information Pamphlet of proposed  
**Charter Amendment** **City Employee Retirement Benefits**  
**New Propositions to consider**  
Public Comment  
Continuance or Adjournment

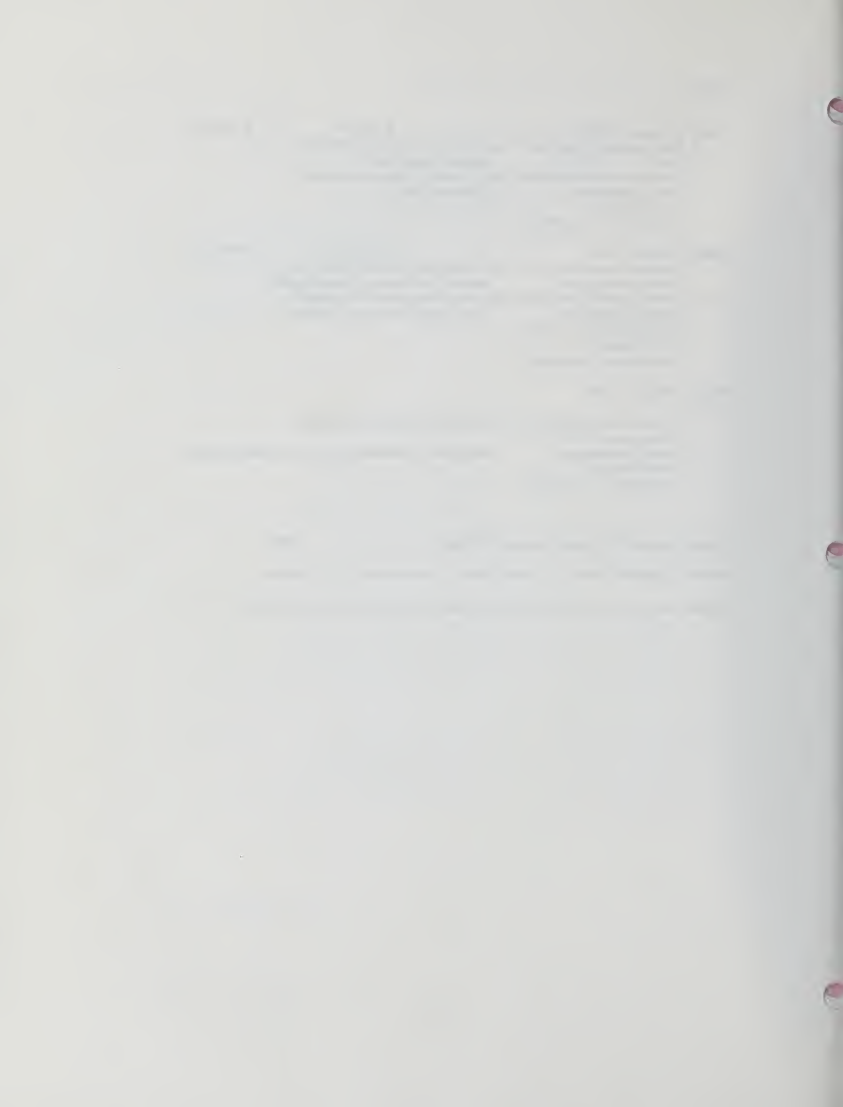
**Monday August 7<sup>th</sup>, 2000**

14. Hearing to approve analysis for Voter Information Pamphlet of proposed  
*Continuance from 8/1/00*  
**Charter Amendment** **Regulating Condominium-Type Ownership Structures**  
Public Comment  
Continuance or Adjournment

**Tuesday August 8<sup>th</sup> – Thursday, August 15<sup>th</sup>, 2000****TBD**

Elections Department Contact: Gerard Gleason: Phone 554-4381 Fax 554-4344

*Meetings will not go past 12 Noon each day. Agenda items will be continued in order above.*



## DEPARTMENT OF ELECTIONS



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## MEETING NOTICE

# BALLOT SIMPLIFICATION COMMITTEE

FOR THE

NOVEMBER 7, 2000 CONSOLIDATED PRESIDENTIAL GENERAL ELECTION

### AGENDA #4 (AS OF 8/4/00)

Location: CITY HALL, 1 Dr. Carlton B. Goodlett Pl. Time: All meetings begin at 8:00 A.M.

Monday, July 31<sup>st</sup>, 2000

Room 408

8:00 A.M.

1. Call to Order
2. Election of Committee Chair
3. Hearing to approve analysis for Voter Information Pamphlet of proposed  
Ordinance: Campaign Finance Reform
4. Hearing to approve analysis for Voter Information Pamphlet of proposed  
(Initiative) Ordinance: Gifts, Payments and Contributions from City Contractors
5. Hearing to approve analysis for Voter Information Pamphlet of  
Charter Amendment: 3<sup>rd</sup> (District) Supervisor's Aide  
Public comment  
Continuance or Adjournment

Tuesday, August 1<sup>st</sup>, 2000

Room 408

8:00 A.M.

6. Hearing to approve analysis for Voter Information Pamphlet of proposed  
Declaration of Policy: Pier 45
7. Hearing to approve analysis for Voter Information Pamphlet of proposed  
(Initiative) Ordinance: Regulating Condominium-Type Ownership Structures  
Public Comment  
Continuance or Adjournment

Wednesday, August 2<sup>nd</sup>, 2000

Room 408

8:00 A.M.

8. Hearing to approve analysis for Voter Information Pamphlet of proposed  
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Public Comment  
Continuance or Adjournment

(Continued on page 2)

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**Thursday, August 3<sup>rd</sup>, 2000** **Room 408** **8:00 A.M.**

10. Hearing to approve analysis for Voter Information Pamphlet of proposed  
**Bond** **Branch Library Bond**
11. Hearing to approve analysis for Voter Information Pamphlet of proposed  
**Charter Amendment** **Children's Fund**  
**Public Comment**  
**Continuance or Adjournment**

**Friday, August 4<sup>th</sup>, 2000** **Room 400** **8:00 A.M.**

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**New Propositions to consider**  
**Public Comment**  
**Continuance or Adjournment**

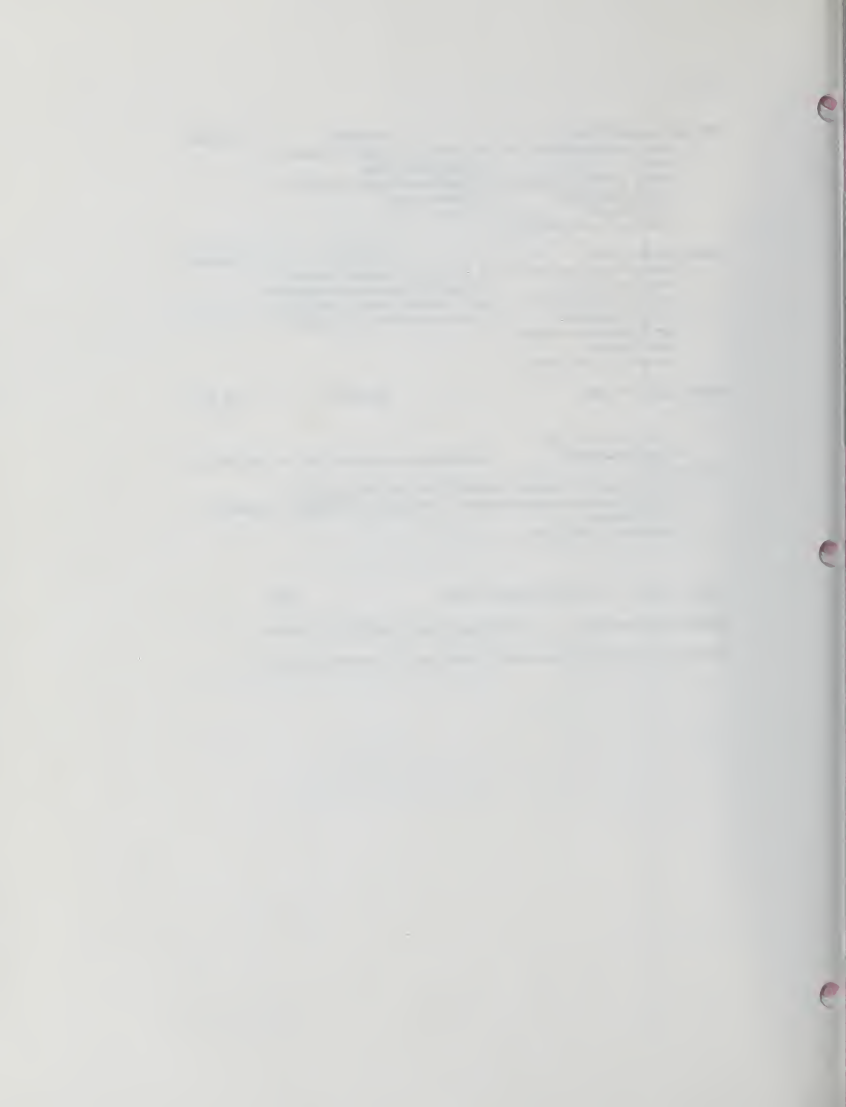
**Monday August 7<sup>th</sup>, 2000** **Room 408** **8:00 A.M.**

14. *Continuance from 8/1/00*  
**Charter Amendment** **Regulating Condominium-Type Ownership Structures**  
**New Business**
15. Hearing to approve analysis for Voter Information Pamphlet of proposed  
**Voter Information Pamphlet Wording** **"Words You Need to Know" (Definitions)**  
**Public Comment**  
**Continuance or Adjournment**

**Tuesday August 8<sup>th</sup> - Thursday, August 15<sup>th</sup>, 2000** **TBD**

**Elections Department Contact:** Gerard Gleason: Phone 554-4381 Fax 554-4344

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### KNOW YOUR RIGHTS UNDER THE SUNSHINE ORDINANCE

Government's duty is to serve the public, reaching its decisions in full view of the public. Commission, boards, councils and other agencies of the City and County exist to conduct the people's business. The Sunshine Ordinance assures that deliberations are conducted before the people and that City operations are open to people's review. For more information on your rights under the Sunshine Ordinance (Chapter 67 of the San Francisco Administrative Code) or to report a violation of the ordinance, contact Donna Hall, Administrator, by mail to Sunshine Ordinance Task Force, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 234, by phone at 415-554-7724, by fax at 554-5163, or by email at [Donna\\_Hall@ci.sf.ca.us](mailto:Donna_Hall@ci.sf.ca.us). Citizens interested in obtaining a copy of the Sunshine Ordinance can request a copy from Ms. Donna Hall or by printing Chapter 67 of the San Francisco Administrative Code on the Internet at <http://www.wamlegal.com/sanfran/viewcode.htm>

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1. The first part of the document is a letter from the President of the United States to the Congress, dated January 3, 1801. It is a very important document, as it is the first time that the President has addressed the Congress since the establishment of the office.

2. The second part of the document is a report from the Secretary of the Navy, dated January 10, 1801. It contains information about the state of the Navy and the ships that are in service.

3. The third part of the document is a report from the Secretary of the Treasury, dated January 15, 1801. It contains information about the state of the Treasury and the finances of the government.

4. The fourth part of the document is a report from the Secretary of the War, dated January 20, 1801. It contains information about the state of the War and the troops that are in service.

5. The fifth part of the document is a report from the Secretary of the Interior, dated January 25, 1801. It contains information about the state of the Interior and the land that is being surveyed.

6. The sixth part of the document is a report from the Secretary of the Education, dated February 1, 1801. It contains information about the state of the Education and the schools that are in service.

7. The seventh part of the document is a report from the Secretary of the Agriculture, dated February 5, 1801. It contains information about the state of the Agriculture and the crops that are being raised.

8. The eighth part of the document is a report from the Secretary of the Commerce, dated February 10, 1801. It contains information about the state of the Commerce and the trade that is being done.

9. The ninth part of the document is a report from the Secretary of the Marine, dated February 15, 1801. It contains information about the state of the Marine and the ships that are in service.

10. The tenth part of the document is a report from the Secretary of the Air, dated February 20, 1801. It contains information about the state of the Air and the balloons that are being used.

## DEPARTMENT OF ELECTIONS



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# MEETING NOTICE

## BALLOT SIMPLIFICATION COMMITTEE

FOR THE

NOVEMBER 7, 2000 CONSOLIDATED PRESIDENTIAL GENERAL ELECTION

### AGENDA #4 (AS OF 8/4/00)

Location: CITY HALL, 1 Dr. Carlton B. Goodlett Pl.

Time: All meetings begin at 8:00 A.M.

Monday, July 31<sup>st</sup>, 2000

Room 408

8:00 A.M.

1. Call to Order
2. Election of Committee Chair
3. Hearing to approve analysis for Voter Information Pamphlet of proposed  
**Ordinance: Campaign Finance Reform**
4. Hearing to approve analysis for Voter Information Pamphlet of proposed  
**(Initiative) Ordinance: Gifts, Payments and Contributions from City Contractors**
5. Hearing to approve analysis for Voter Information Pamphlet of  
**Charter Amendment: 3<sup>rd</sup> (District) Supervisor's Aide**  
 Public comment  
 Continuance or Adjournment

Tuesday, August 1<sup>st</sup>, 2000

Room 408

8:00 A.M.

6. Hearing to approve analysis for Voter Information Pamphlet of proposed  
**Declaration of Policy: Pier 45**
7. Hearing to approve analysis for Voter Information Pamphlet of proposed  
**(Initiative) Ordinance: Regulating Condominium-Type Ownership Structures**  
 Public Comment  
 Continuance or Adjournment

Wednesday, August 2<sup>nd</sup>, 2000

Room 408

8:00 A.M.

8. Hearing to approve analysis for Voter Information Pamphlet of proposed  
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 Public Comment  
 Continuance or Adjournment

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(Continued on page 2)



Page 2

**Thursday, August 3<sup>rd</sup>, 2000****Room 408****8:00 A.M.**

10. Hearing to approve analysis for Voter Information Pamphlet of proposed  
Bond **Branch Library Bond**
11. Hearing to approve analysis for Voter Information Pamphlet of proposed  
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Public Comment  
Continuance or Adjournment

**Friday, August 4<sup>th</sup>, 2000****Room 400****8:00 A.M.**

12. Hearing to approve analysis for Voter Information Pamphlet of proposed  
Charter Amendment **Retired City Employee Health Benefits**
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Charter Amendment **City Employee Retirement Benefits**  
New Propositions to consider  
Public Comment  
Continuance or Adjournment

**Monday August 7<sup>th</sup>, 2000****Room 408****8:00 A.M.**

14. *Continuance from 8/1/00*  
Charter Amendment **Regulating Condominium-Type Ownership Structures**  
New Business
15. Hearing to approve analysis for Voter Information Pamphlet of proposed  
Voter Information Pamphlet Wording **"Words You Need to Know" (Definitions)**  
Public Comment  
Continuance or Adjournment

**Tuesday, August 8<sup>th</sup> – Monday, August 14<sup>th</sup>, 2000****TBD**

Elections Department Contact: Gerard Gleason: Phone 554-4381 Fax 554-4344

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1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes the need for transparency and accountability in all financial dealings.

2. The second part of the document outlines the various methods and techniques used to collect and analyze data. It includes a detailed description of the experimental procedures and the statistical methods employed.

3. The third part of the document presents the results of the study. It includes a series of tables and graphs that illustrate the findings of the research. The data shows a clear trend of increasing activity over time.

4. The fourth part of the document discusses the implications of the findings. It suggests that the results have significant implications for the field of study and may lead to further research in this area.

5. The fifth part of the document provides a conclusion and summarizes the main points of the study. It reiterates the importance of accurate record-keeping and the need for continued research in this field.

6. The sixth part of the document includes a list of references and a bibliography. It cites the various sources of information used in the study and provides a comprehensive overview of the literature in this area.

7. The seventh part of the document contains a list of appendices and supplementary materials. These include additional data, charts, and tables that provide further detail on the study's findings.

8. The eighth part of the document includes a list of footnotes and a glossary. It defines the key terms and concepts used throughout the document and provides additional information on the study's methodology.

9. The ninth part of the document contains a list of acknowledgments and a list of contributors. It expresses gratitude to the individuals and organizations that supported the study and provided valuable input.

10. The tenth part of the document includes a list of references and a bibliography. It cites the various sources of information used in the study and provides a comprehensive overview of the literature in this area.



## DEPARTMENT OF ELECTIONS



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## MEETING NOTICE

# BALLOT SIMPLIFICATION COMMITTEE

FOR THE

NOVEMBER 7, 2000 CONSOLIDATED PRESIDENTIAL GENERAL ELECTION

### AGENDA #4 (AS OF 8/4/00)

Location: CITY HALL, 1 Dr. Carlton B. Goodlett Pl. Time: All meetings begin at 8:00 A.M.

Monday, July 31<sup>st</sup>, 2000

Room 408

8:00 A.M.

1. Call to Order
2. Election of Committee Chair
3. Hearing to approve analysis for Voter Information Pamphlet of proposed  
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**Charter Amendment: 3<sup>rd</sup> (District) Supervisor's Aide**  
 Public comment  
 Continuance or Adjournment

Tuesday, August 1<sup>st</sup>, 2000

Room 408

8:00 A.M.

6. Hearing to approve analysis for Voter Information Pamphlet of proposed  
**Declaration of Policy: Pier 45**
7. Hearing to approve analysis for Voter Information Pamphlet of proposed  
**(Initiative) Ordinance: Regulating Condominium-Type Ownership Structures**  
 Public Comment  
 Continuance or Adjournment

Wednesday, August 2<sup>nd</sup>, 2000

Room 408

8:00 A.M.

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 Public Comment  
 Continuance or Adjournment

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**Thursday, August 3<sup>rd</sup>, 2000** **Room 408** **8:00 A.M.**

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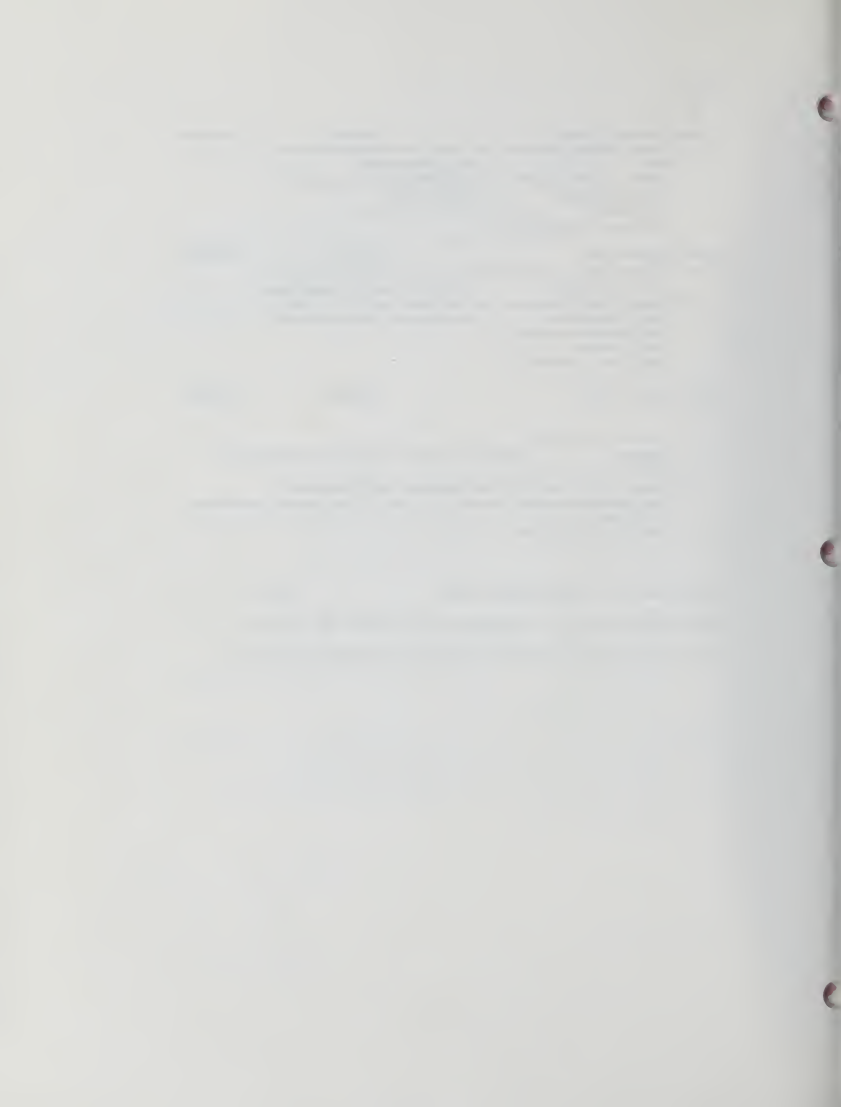
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*Continuance from 8/1/00*  
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- New Business**
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- Public Comment**
- Continuance or Adjournment**

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3. The third part of the paper discusses the importance of the study of the history of the United States.

4. The fourth part of the paper discusses the importance of the study of the history of the United States.

5. The fifth part of the paper discusses the importance of the study of the history of the United States.

## DEPARTMENT OF ELECTIONS



1 Dr. Carlton B. Goodlett Place, Rm. 48  
 San Francisco, CA 94102-4635  
 Phone: (415) 554-4375  
 Fax: (415) 554-7344  
 E mail: Gerard\_Gleason@ci.sf.ca.us  
 Web Site: www.ci.sf.ca.us/election

MEETING NOTICE  
**"**BALLOT SIMPLIFICATION COMMITTEE  
 FOR THE

NOVEMBER 7, 2000 CONSOLIDATED PRESIDENTIAL GENERAL ELECTION

**"**AGENDA #5 (AS OF 8/7/00)

Location: CITY HALL, 1 Dr. Carlton B. Goodlett Pl.

Time: All meetings begin at 8:00 A.M.

///  
 Friday, August 11<sup>th</sup> 2000

Room 400

8:00 A.M.

1. Call to order
2. Requests for Reconsideration of Previous Committee Digest Approvals
3. Hearing to approve analysis for Voter Information Pamphlet of proposed  
 New Propositions to Consider  
 Public Comment  
 Continuance or Adjournment

///  
 Monday, August 14<sup>th</sup> 2000

Room 416

8:00 A.M.

- Continuance from Monday, August 7, 2000*
1. Hearing to approve analysis for Voter Information Pamphlet of proposed  
 Voter Information Pamphlet Wording "Words You Need to Know" (Definitions)  
 New business
  2. Hearing to approve analysis for Voter Information Pamphlet of proposed  
 New Propositions to Consider  
 Public Comment
  3. Errata and other business
  4. Final approval of Committee Actions  
 Continuance or Adjournment

Elections Department Contact: Gerard Gleason: Phone 554-4381 Fax 554-4344

*Meetings will not go past 12 Noon each day. Agenda items will be continued in order above.*

DOCUMENTS DEPT.

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Original Communications

1. The Effect of the Administration of Vitamin B<sub>12</sub> on the Blood Picture in Pernicious Anemia

—

2. The Effect of the Administration of Vitamin B<sub>12</sub> on the Blood Picture in Pernicious Anemia

—

3. The Effect of the Administration of Vitamin B<sub>12</sub> on the Blood Picture in Pernicious Anemia

4. The Effect of the Administration of Vitamin B<sub>12</sub> on the Blood Picture in Pernicious Anemia

5. The Effect of the Administration of Vitamin B<sub>12</sub> on the Blood Picture in Pernicious Anemia

6. The Effect of the Administration of Vitamin B<sub>12</sub> on the Blood Picture in Pernicious Anemia

7. The Effect of the Administration of Vitamin B<sub>12</sub> on the Blood Picture in Pernicious Anemia

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9. The Effect of the Administration of Vitamin B<sub>12</sub> on the Blood Picture in Pernicious Anemia

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12. The Effect of the Administration of Vitamin B<sub>12</sub> on the Blood Picture in Pernicious Anemia

13. The Effect of the Administration of Vitamin B<sub>12</sub> on the Blood Picture in Pernicious Anemia

14. The Effect of the Administration of Vitamin B<sub>12</sub> on the Blood Picture in Pernicious Anemia

15. The Effect of the Administration of Vitamin B<sub>12</sub> on the Blood Picture in Pernicious Anemia

16. The Effect of the Administration of Vitamin B<sub>12</sub> on the Blood Picture in Pernicious Anemia

17. The Effect of the Administration of Vitamin B<sub>12</sub> on the Blood Picture in Pernicious Anemia

18. The Effect of the Administration of Vitamin B<sub>12</sub> on the Blood Picture in Pernicious Anemia

19. The Effect of the Administration of Vitamin B<sub>12</sub> on the Blood Picture in Pernicious Anemia

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21. The Effect of the Administration of Vitamin B<sub>12</sub> on the Blood Picture in Pernicious Anemia

22. The Effect of the Administration of Vitamin B<sub>12</sub> on the Blood Picture in Pernicious Anemia



**ACCESSIBLE MEETING POLICY**

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**KNOW YOUR RIGHTS UNDER THE SUNSHINE ORDINANCE**

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## DEPARTMENT OF ELECTIONS



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# MEETING NOTICE

## BALLOT SIMPLIFICATION COMMITTEE

### FOR THE

NOVEMBER 7, 2000 CONSOLIDATED PRESIDENTIAL GENERAL ELECTION

### AGENDA #6 (AS OF 8/10/00)

Location: CITY HALL, 1 Dr. Carlton B. Goodlett Pl. Time: All meetings begin at 8:00 A.M.

Friday, August 11<sup>th</sup> 2000

Room 400

8:00 A.M.

1. Call to order
2. Requests for Reconsideration of Previous Committee Digest Approvals
3. Hearing to approve analysis for Voter Information Pamphlet of proposed New Propositions to Consider

I.	Business Tax	Ordinance
II.	Office Space	Ordinance
III.	Taxicab Regulations	Ordinance
IV.	Golden Gate Park Accessibility	Ordinance
V.	Hunter's Point Shipyard Cleanup	Declaration of Policy
VI.	Pedestrian Safety	Declaration of Policy
VII.	Office Development Controls	Initiative Ordinance

(The above New Propositions are not listed in the order in which they will be scheduled. The Ballot Simplification Committee has yet to determine the order.)

Public Comment  
 Continuance or Adjournment

Monday, August 14<sup>th</sup> 2000

Room 416

8:00 A.M.

- Continuance from previous meeting*
1. Hearing to approve analysis for Voter Information Pamphlet of proposed  
**Voter Information Pamphlet Wording "Words You Need to Know" (Definitions)**  
*New business*
  2. Hearing to approve analysis for Voter Information Pamphlet of proposed  
**New Propositions to Consider**  
 Public Comment
  3. Errata and other business
  4. Final approval of Committee Actions
  5. Continuance or Adjournment

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MEMORANDUM FOR THE DIRECTOR

Subject: [Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

Very truly yours,

[Illegible]

[Illegible]

Tuesday, August 15, 2000

Room 408

TBD

*Continuance from previous meeting*

Continuance or Adjournment

**Additional need for continuance will be determined by the Ballot Simplification Committee.**

Elections Department Contact: Gerard Gleason: Phone 554-4381 Fax 554-4344

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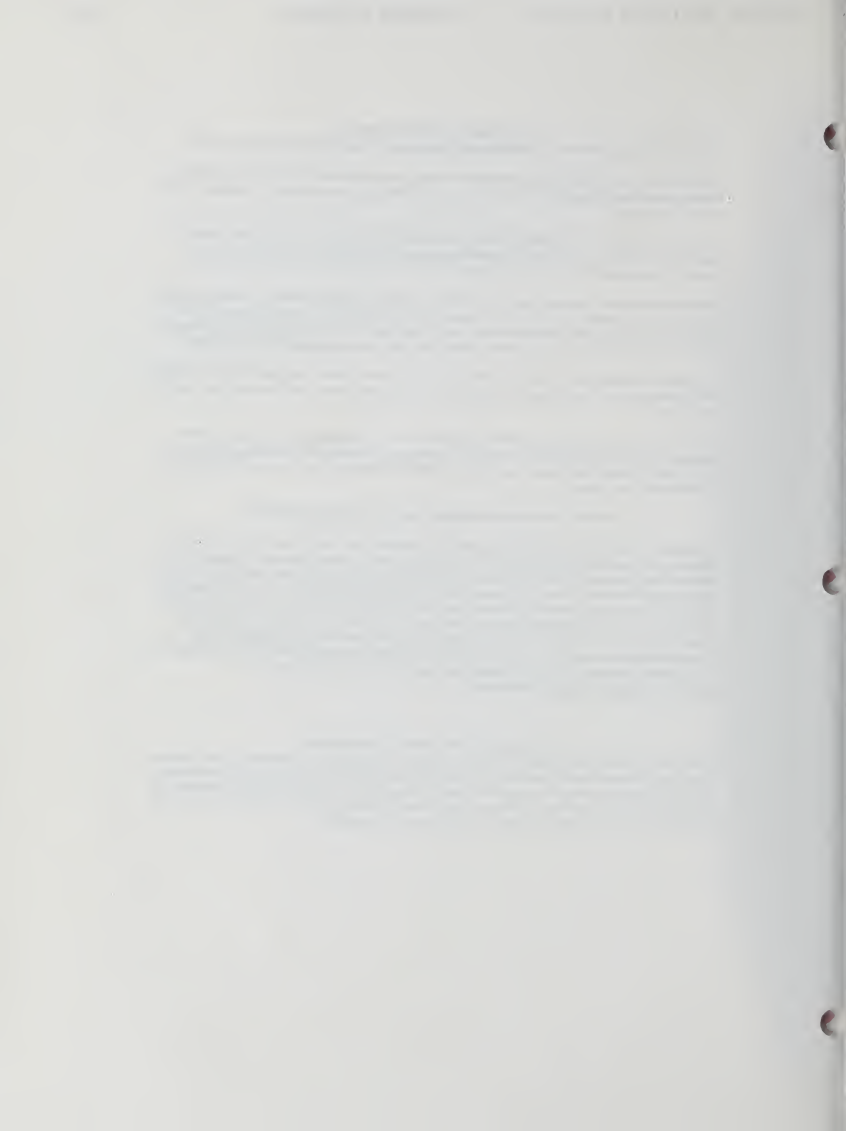
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DEPARTMENT OF ELECTIONS



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MEETING NOTICE  
BALLOT SIMPLIFICATION COMMITTEE

FOR THE

NOVEMBER 7, 2000 CONSOLIDATED PRESIDENTIAL GENERAL ELECTION

AGENDA #7 (AS OF 8/11/00)

Location: CITY HALL, 1 Dr. Carlton B. Goodlett Pl. Time: All meetings begin at 8:00 A.M.

Monday, August 14<sup>th</sup> 2000

Room 416

8:00 A.M.

*Continuance from August 11, 2000 meeting*

1. Call to order
2. Hearing to approve analysis for Voter Information Pamphlet of proposed  
Voter Information Pamphlet Wording "Words You Need to Know" (Definitions)  
*New business*
3. Hearing to approve analysis for Voter Information Pamphlet of proposed  
*New Propositions to Consider*  
Business Tax Ordinance  
Taxicab Regulations Ordinance  
  
Public Comment  
Continuance or Adjournment

Tuesday, August 15, 2000

Room 408

8:00 A.M.

1. Call to order
2. Hearing to approve analysis for Voter Information Pamphlet of proposed  
*New Propositions to Consider*  
Office Space Ordinance  
Development Growth Controls Initiative Ordinance  
  
Public Comment
3. New Business
4. Errata and other business
5. Final Approval of Committee Actions  
Continuance or Adjournment

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Additional need for continuance will be determined by the Ballot Simplification Committee.

Elections Department Contact: Gerard Gleason: Phone 554-4381 Fax 554-4344  
Meetings will not go past 12 Noon each day.



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## DEPARTMENT OF ELECTIONS



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**MEETING NOTICE**  
**BALLOT SIMPLIFICATION COMMITTEE**  
**FOR THE**  
**NOVEMBER 6, 2001 CONSOLIDATED MUNICIPAL ELECTION**  
**AGENDA**

Location: CITY HALL, 1 Dr. Carlton B. Goodlett Pl. Time: All meetings begin at 8:00 A.M.

Tuesday, July 31<sup>st</sup>, 2001

Room 408

8:00 A.M.

1. Call to Order
2. Hearing to approve digest for Voter Information Pamphlet of proposed  
 Charter Amendment: Land Fill in San Francisco Bay
3. Hearing to approve digest for Voter Information Pamphlet of proposed  
 Charter Amendment: Vacancy in Elective Office

Public comment  
 Continuance or Adjournment

Wednesday, August 1<sup>st</sup>, 2001

Room 48

8:00 A.M.

4. Hearing to approve digest for Voter Information Pamphlet of proposed  
 Charter Amendment: Elections, Ethic & Outside Council
5. Hearing to approve digest for Voter Information Pamphlet of proposed  
 Charter Amendment: Redistricting

Public Comment  
 Continuance or Adjournment

Thursday, August 2<sup>nd</sup>, 2001

Room 400

8:00 A.M.

6. Hearing to approve digest for Voter Information Pamphlet of proposed  
 Charter Amendment: Municipal Power & Water Agency
7. Hearing to approve digest for Voter Information Pamphlet of proposed  
 General Obligation Bond: Community College District

Public Comment  
 Continuance or Adjournment

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Friday, August 3rd, 2001

Room 48

8:00 A.M.

8. Hearing to approve digest for Voter Information Pamphlet of proposed  
Charter Amendment: Revenue Bonds, Renewable Energy & Energy Conservation Projects
9. Hearing to approve digest for Voter Information Pamphlet of proposed  
Revenue Bond: Solar Energy Facilities
10. Hearing to approve for Voter Information Pamphlet  
Voter Information Pamphlet Wording: "Words You Need to Know" (Definitions)

New Propositions to consider  
Public Comment  
Continuance or Adjournment

Monday August 6<sup>th</sup>, 2001 – Friday, August 10<sup>th</sup>, 2001

TBD

Elections Department Contact: Gerry Ashley or Gerard Gleason: Phone 554-4381 Fax 554-4344

*Meetings will not go past 12 Noon each day. Agenda items will be continued in order above.*



## DEPARTMENT OF ELECTIONS



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MEETING NOTICE  
BALLOT SIMPLIFICATION COMMITTEE  
FOR THE  
NOVEMBER 6, 2001 CONSOLIDATED MUNICIPAL ELECTION  
AGENDA

Location: CITY HALL, 1 Dr. Carlton B. Goodlett Pl. Time: All meetings begin at 8:00 A.M.

Tuesday, July 31<sup>st</sup>, 2001

Room 408

8:00 A.M.

1. Call to Order
2. Hearing to approve digest for Voter Information Pamphlet of proposed  
Charter Amendment: Land Fill in San Francisco Bay
3. Hearing to approve digest for Voter Information Pamphlet of proposed  
Charter Amendment: Vacancy in Elective Office

Public comment  
Continuance or Adjournment

Wednesday, August 1<sup>st</sup>, 2001

Room 48

8:00 A.M.

4. Hearing to approve digest for Voter Information Pamphlet of proposed  
Charter Amendment: Elections, Ethic & Outside Council
5. Hearing to approve digest for Voter Information Pamphlet of proposed  
Charter Amendment: Redistricting

Public Comment  
Continuance or Adjournment

Thursday, August 2<sup>nd</sup>, 2001

Room 408

8:00 A.M.

6. Hearing to approve digest for Voter Information Pamphlet of proposed  
General Obligation Bond: Community College District
7. Hearing to approve digest for Voter Information Pamphlet of proposed  
Charter Amendment: Municipal Power & Water Agency

Public Comment  
Continuance or Adjournment

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# THE UNIVERSITY OF CHICAGO

OFFICE OF THE DEAN OF STUDENTS

CHICAGO, ILL.

TO THE DEAN OF STUDENTS

FROM THE DEAN OF STUDENTS

DATE

RE: [illegible]

BY: [illegible]

FOR: [illegible]

BY: [illegible]

FOR: [illegible]

FOR: [illegible]

BY: [illegible]

THE UNIVERSITY OF CHICAGO

CHICAGO, ILL.

OFFICE OF THE DEAN OF STUDENTS

Friday, August 3rd, 2001

Room 48

8:00 A.M.

8. Hearing to approve digest for Voter Information Pamphlet of proposed  
Charter Amendment: Revenue Bonds, Renewable Energy &  
Energy Conservation Projects
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Revenue Bond: Solar Energy Facilities
10. Hearing to approve for Voter Information Pamphlet  
Voter Information Pamphlet Wording: "Words You Need to Know" (Definitions)

New Propositions to consider  
Public Comment  
Continuance or Adjournment

Monday August 6<sup>th</sup>, 2001 – Friday, August 10<sup>th</sup>, 2001

TBD

Elections Department Contact: Gerry Ashley or Gerard Gleason: Phone 554-4381 Fax 554-4344

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## DEPARTMENT OF ELECTIONS



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of  
 B25  
 #1  
 8/9/01 postponed until 8/10/01  
 under 213

**NOTICE: THIS MEETING POSTPONED UNTIL**  
**FRIDAY, AUGUST 10, 2001 8:00 AM CITY HALL ROOM 408**  
**PLEASE SEE AGENDA #3** (posted August 6, 2001)

**MEETING NOTICE**  
**BALLOT SIMPLIFICATION COMMITTEE**  
**FOR THE**  
**NOVEMBER 6, 2001 CONSOLIDATED MUNICIPAL ELECTION**  
**AGENDA #2**

**Location:** CITY HALL, 1 Dr. Carlton B. Goodlett Pl **Time:** All meetings begin at 8:00 A.M.

**Thursday, August 9, 2001**

**Room 408**

**8:00 A.M.**

*Continuance of session from Friday, August 3, 2001*

11. Hearing for reconsideration of wording of previously approved digests for Voter Information Pamphlet:
- |                       |                                     |
|-----------------------|-------------------------------------|
| 1. Charter Amendment: | Elections, Ethics & Outside Council |
| 2. Charter Amendment: | Vacancy in Elective Office          |
| 3. Charter Amendment: | Redistricting                       |

New Propositions to Consider  
 Public comment  
 Continuance or Adjournment

**Friday, August 10<sup>th</sup>, 2001 – Saturday, August 11<sup>th</sup>, 2001**

**TBD**

**Elections Department Contact:** Gerry Ashley or Gerard Gleason: Phone 554-4381 Fax 554-4344

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## DEPARTMENT OF ELECTIONS



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48  
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**MEETING NOTICE**  
**BALLOT SIMPLIFICATION COMMITTEE**  
**FOR THE**  
**NOVEMBER 6, 2001 CONSOLIDATED MUNICIPAL ELECTION**  
**AGENDA #3**

**Location:** CITY HALL, 1 Dr. Carlton B. Goodlett Pl. **Time:** All meetings begin at 8:00 A.M.

**Friday, August 10, 2001**

**Room 408**

**8:00 A.M.**

*Continuance of session from Friday, August 3, 2001*

11. Hearing for reconsideration of wording of previously approved digests for Voter Information Pamphlet:
  1. **Charter Amendment:** Elections, Ethics & Outside Council
  2. **Charter Amendment:** Vacancy in Elective Office
  3. **Charter Amendment:** Redistricting
12. Hearing to consider wording of proposed digest for Voter Information Pamphlet:  
Ordinance: Refuse Collection and Disposal

New Propositions to Consider  
Public comment  
Continuance or Adjournment

**Saturday, August 11<sup>th</sup>, 2001**

**TBD**

Elections Department Contact: Gerry Ashley or Gerard Gleason: Phone 554-4381 Fax 554-4344

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## DEPARTMENT OF ELECTIONS



1 Dr. Carlton B. Goodlett Place, Rm. 48  
San Francisco, CA 94102-4635  
Phone: (415) 554-4375  
Fax: (415) 554-7344  
E mail: Gerard\_Gleason@ci.sf.ca.us  
Web Site: www.ci.sf.ca.us/election

## MEETING NOTICE

# BALLOT SIMPLIFICATION COMMITTEE

FOR THE

NOVEMBER 6, 2001 CONSOLIDATED MUNICIPAL ELECTION

## AGENDA #4

Location: CITY HALL, 1 Dr. Carlton B. Goodlett Pl. Time: All meetings begin at 8:00 A.M.

Friday, August 10, 2001

Room 408

8:00 A.M.

Continuance of session from Friday, August 3, 2001

11. Hearing for reconsideration of wording of previously approved digests for Voter Information Pamphlet:
  1. Charter Amendment: Elections, Ethics & Outside Council
  2. Charter Amendment: Vacancy in Elective Office
  3. Charter Amendment: Redistricting
12. Hearing to consider wording of proposed digest for Voter Information Pamphlet:
  - Ordinance: Refuse Collection and Disposal

Public comment  
Continuance or Adjournment

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Room 34

12:00 noon

13. Hearing to consider wording of proposed digest for Voter Information Pamphlet:
  - All initiative ordinances placed on the ballot by four or more members of the Board of Supervisors or the Mayor
14. Hearing on requests for reconsideration, submitted to the Department of Elections after August 7, 2001, of wording of previously approved digests for Voter Information Pamphlet:
15. Hearing to approve for Voter Information Pamphlet:
  - Voter Information Pamphlet Wording: Words You Need to Know" (Definitions)

Public comment  
Continuance or Adjournment

Elections Department Contact: Gerry Ashley or Gerard Gleason: Phone 554-4381 Fax 554-4344

Meetings(except Saturday August 11,2001) will not go past 12 Noon each day. Agenda items will be continued in order above.



**ACCESSIBLE MEETING POLICY**

Accessible seating for persons with disabilities (including those using wheelchairs) will be available.

Upon request, American sign language interpreters and/or sound enhancement systems will be available. Please contact Gerard Gleason or Gerry Ashley at 415-554-4381, at least 72 hours prior to the meeting. Late request will be honored if possible.

Upon request, minutes of the meetings are available in alternative formats. If you require the use of a reader during a meeting, please contact Gerard Gleason or Gerry Ashley at 415-554-4381 or at least 72 hours prior to the meeting. Late request will be honored if possible.

Individuals with severe allergies, environmental illness, multiple chemical sensitivity or related disabilities may call Gerard Gleason or Gerry Ashley at 415-553-1537 to discuss meeting accessibility. In order to assist the City's efforts to accommodate such people, attendees at public meetings are reminded that other attendees may be sensitive to various chemical based products. Please help the City to accommodate these individuals.

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## DEPARTMENT OF ELECTIONS



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# CANCELLATION NOTICE

## Meeting of Ballot Simplification

*called 8/10/01,  
3:15, left news* Committee for Saturday, August

*- news retd call -* 14th, 2001 has been cancelled.

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Elections Department Contact: Gerry Ashley or Gerard Gleason: Phone 554-4381 Fax 554-4344

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# MEETING NOTICE

## BALLOT SIMPLIFICATION COMMITTEE

### FOR THE

MARCH 5, 2002 CONSOLIDATED PRIMARY ELECTION

### AGENDA

Location: CITY HALL, 1 Dr. Carlton B. Goodlett Pl.

Time: All meetings begin at 8:00 A.M.

Monday, December 3<sup>rd</sup>, 2001

Room 408

8:00 A.M.

1. Call to Order
2. Hearing to approve digest for Voter Information Pamphlet of proposed  
**Charter Amendment:** Noncitizens Serving on Commissions/Boards  
 Public comment
3. Hearing to approve digest for Voter Information Pamphlet of proposed  
**Charter Amendment:** Appointment/Removal of Planning  
 Commissioners/Members of Board of Appeals  
 Public comment  
 Continuance or Adjournment

Wednesday, December 5<sup>th</sup>, 2001

Room 48

8:00 A.M.

3. Hearing to approve digest for Voter Information Pamphlet of proposed  
**Charter Amendment:** Cost of Living Adjustments for City Retirees  
 Public Comment
4. Hearing to approve digest for Voter Information Pamphlet of proposed  
**Charter Amendment:** Spouse/Domestic Partner Benefits  
 Public Comment
5. Hearing to approve digest for Voter Information Pamphlet of proposed  
**Charter Amendment:** Instant Runoff Elections  
 Public Comment
6. Hearing to approve for Voter Information Pamphlet  
**Voter Information Pamphlet Wording:** "Words You Need to Know" (Definitions)  
 Public Comment  
 New Propositions to consider  
 Public Comment  
 Continuance or Adjournment

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DEPARTMENT OF CHEMISTRY

PH.D. THESIS

BY

JOHN H. HARRIS

Submitted in partial fulfillment of the requirements for the degree of Doctor of Philosophy

Department of Chemistry

THE UNIVERSITY OF CHICAGO

CHICAGO, ILLINOIS

1967

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**Friday, December 7th, 2001 – Monday, December 10<sup>th</sup>, 2001 Room TBD Time TBD**

Elections Department Contact: Gerry Ashley: Phone 554-4382, Gerard Gleason: Phone 554-4381, or  
Derk Pippin: Phone 554-6106 Fax 554-4344

*Agenda items will be continued in order above.*

THE UNIVERSITY OF CHICAGO  
DEPARTMENT OF CHEMISTRY  
505 EAST HALL  
CHICAGO, ILL. 60637

2

2

2

### ACCESSIBLE MEETING POLICY

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1. The first part of the document is a letter from the President of the United States to the Congress, dated January 3, 1862. It is a very important document, as it contains the President's views on the state of the Union and the progress of the war.

2. The second part of the document is a report from the Secretary of the War Department, dated January 10, 1862. It contains a detailed account of the military operations of the Army during the year 1861.

3. The third part of the document is a report from the Secretary of the Navy Department, dated January 10, 1862. It contains a detailed account of the naval operations of the Navy during the year 1861.

4. The fourth part of the document is a report from the Secretary of the Department of the Interior, dated January 10, 1862. It contains a detailed account of the operations of the Department during the year 1861.

5. The fifth part of the document is a report from the Secretary of the Department of the Treasury, dated January 10, 1862. It contains a detailed account of the operations of the Department during the year 1861.

6. The sixth part of the document is a report from the Secretary of the Department of the State, dated January 10, 1862. It contains a detailed account of the operations of the Department during the year 1861.

7. The seventh part of the document is a report from the Secretary of the Department of the War, dated January 10, 1862. It contains a detailed account of the operations of the Department during the year 1861.

8. The eighth part of the document is a report from the Secretary of the Department of the Navy, dated January 10, 1862. It contains a detailed account of the operations of the Department during the year 1861.

9. The ninth part of the document is a report from the Secretary of the Department of the Interior, dated January 10, 1862. It contains a detailed account of the operations of the Department during the year 1861.

10. The tenth part of the document is a report from the Secretary of the Department of the Treasury, dated January 10, 1862. It contains a detailed account of the operations of the Department during the year 1861.

11. The eleventh part of the document is a report from the Secretary of the Department of the State, dated January 10, 1862. It contains a detailed account of the operations of the Department during the year 1861.



## DEPARTMENT OF ELECTIONS

1 Dr. Carlton B. Goodlett Place, Rm.  
48

San Francisco, CA 94102-4635

Phone: (415) 554-4375

Fax: (415) 554-7344

E mail: Gerard\_Gleason@ci.sf.ca.us

MEETING NOTICE  
**BALLOT SIMPLIFICATION COMMITTEE**  
FOR THE  
MARCH 5, 2002 CONSOLIDATED PRIMARY ELECTION  
**AGENDA #2**

Location: CITY HALL, 1 Dr. Carlton B. Goodlett Pl. Time: Meeting begins at 2:30 P.M.

Saturday, December 8th, 2001

Room 48

2:30 P.M.

7. Hearing to approve digest for Voter Information Pamphlet of proposed  
Ordinance: Outdoor Advertising  
Public comment
8. Hearing to approve digest for Voter Information Pamphlet of proposed  
Ordinance: Citizens' General Obligation Bond  
Oversight Committee  
Public comment
9. (continued from Wed December 5, 2001)  
Hearing to approve for Voter Information Pamphlet  
Voter Information Pamphlet Wording: "Words You Need to Know" (Definitions)
10. Hearing to approve for Voter Information Pamphlet  
Voter Information Pamphlet Wording: Misc. Information  
Public Comment
11. Hearing to approve for Voter Information Pamphlet  
Reconsideration for previously approved Digests.  
Public Comment  
Continuance or Adjournment

Elections Department Contact: Gerry Ashley: Phone 554-4382, Gerard Gleason: Phone 554-4381, or Derk Pippin: Phone 554-6106 Fax 554-4344

Agenda items will be continued in order above.

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DEPARTMENT OF CHEMISTRY  
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## DEPARTMENT OF ELECTIONS



1 Dr. Carlton B. Goodlett Pl., Rm. 48  
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## MEETING NOTICE

## BALLOT SIMPLIFICATION COMMITTEE

FOR THE

MARCH 5, 2002 CONSOLIDATED PRIMARY ELECTION

## AGENDA #3

Location: CITY HALL, 1 Dr. Carlton B. Goodlett Pl. Time: Meeting begins at 2:30 P.M.

Saturday, December 8th, 2001

Room 48

2:30 P.M.

7. Hearing to approve digest for Voter Information Pamphlet of proposed  
**Ordinance:** Outdoor Advertising  
 Public comment
8. Hearing to approve digest for Voter Information Pamphlet of proposed  
**Ordinance:** Citizens' General Obligation Bond  
 Oversight Committee  
 Public comment
9. (continued from Wed December 5, 2001)  
 Hearing to approve for Voter Information Pamphlet  
**Voter Information Pamphlet Wording:** "Words You Need to Know" (Definitions)  
**Public Comment**
10. Hearing to approve for Voter Information Pamphlet  
**Voter Information Pamphlet Wording:** Misc. Information  
 Public Comment
11. Hearing to approve for Voter Information Pamphlet  
**Reconsideration for previously approved Digests.**  
 Public Comment  
 Continuance or Adjournment

Monday, December 10, 2001

Room 416

8:00 A.M.

12. Continuance of business of Saturday, December 8, 2001 if necessary.

Elections Department Contact: Gerry Ashley: Phone 554-4382, Gerard Gleason: Phone 554-4381, or  
 Derk Pippin: Phone 554-6106 Fax 554-4344

*Agenda items will be continued in order above.*

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DEPARTMENT OF ELECTIONS



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San Francisco, CA 94102  
Phone: (415) 554-4375  
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ell and  
  
December 10, 2001

Notice

BALLOT SIMPIFICATION COMMITTEE

Meeting scheduled for

Monday, December 10<sup>th</sup> Room 416

has been cancelled.

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